

ST. ANDREW'S LUTHERAN CHURCH

**Sunday, August 9, 2026
The Eleventh Sunday After Pentecost**



ST. ANDREW'S LUTHERAN CHURCH

3900 Freemansburg Ave., Easton PA 18045

standrewspalmer.org

(610) 252-2258

Sunday, August 9, 2026

9:30am Worship Service

PRELUDE

ANNOUNCEMENTS

Please stand as you are able.

CONFESSION AND FORGIVENESS

P If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.

P With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

C Thanks be to God!

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

NOW THE FEAST AND CELEBRATION

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.

Refrain



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.

Refrain



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

Refrain

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

A Let us pray. O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

Please be seated.

FIRST READING

L A reading from 1 Kings, Chapter 19.

⁹ At Horeb, the mount of God, Elijah came to a cave and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" ¹⁰ He answered, "I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

¹¹ He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind, and after the wind an earthquake, but the Lord was not in the earthquake, ¹² and after the earthquake a fire, but the Lord was not in the fire, and after the fire a sound of sheer silence. ¹³ When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴ He answered, "I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵ Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶ Also you shall anoint Jehu son of Nimshi as king over Israel, and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷ Whoever escapes from the sword of Hazael, Jehu shall kill, and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

L Word of God, word of life.

C **Thanks be to God.**

SECOND READING

L A reading from Romans, Chapter Ten.

⁵ Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." ⁶ But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down) ⁷ "or 'Who

will descend into the abyss?’ ” (that is, to bring Christ up from the dead). ⁸ But what does it say?

“The word is near you, in your mouth and in your heart”

(that is, the word of faith that we proclaim), ⁹ because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. ¹¹ The scripture says, “No one who believes in him will be put to shame.” ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For “everyone who calls on the name of the Lord shall be saved.” ¹⁴ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵ And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

L Word of God, word of life.

C **Thanks be to God.**

Please stand as you are able.

GOSPEL VERSE

C **Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia**

GOSPEL: Matthew 14:22-33

P The Holy Gospel according to St. Matthew, the fourteenth chapter.

C **Glory to you, O Lord.**

P ²² [Jesus] made the disciples get into a boat and go on ahead to the other side [of the Sea of Galilee,] while he dismissed the crowds. ²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴ but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵ And early in the morning he came walking toward them on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. ²⁷ But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

²⁸ Peter answered him, “Lord, if it is you, command me to come to you on the water.” ²⁹ He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰ But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, “Lord, save me!” ³¹ Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” ³² When they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, “Truly you are the Son of God.”

P The Gospel of Our Lord.

C **Praise to you, O Christ.**

CHILDREN’S TIME

SERMON

Please stand as you are able.

JESUS, SAVIOR, PILOT ME

#755 Red Hymnal

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS

P With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

A We pray for the servants of your gospel in every place, that your word may be heard. Where your voice is scorned and your people persecuted, strengthen the church in its faithful witness. Merciful God,

C receive our prayer.

A For this world you have created, that all life may flourish. Preserve biodiversity in all its variety and help ecosystems to survive the extremes of a changing climate. Move our hearts with compassion to join in this work. Merciful God,

C receive our prayer.

A For leaders of towns, states, nations, and organizations, and all who are in positions of authority, that they lead with justice and integrity. Teach us to respond with Christlike mercy to all who are afraid or in danger. Merciful God,

C receive our prayer.

A For all who struggle amid the storms of life, that they find peace and hope in your loving presence. Comfort any who are lonely and grieving and all who suffer (*especially*). Merciful God,

C receive our prayer.

A For this congregation and its ministries, that they reflect your love and life amid a turbulent world. Guide council members, elders, and other church leaders with your still, calm voice. Merciful God,

C receive our prayer.

Here other intercessions may be offered.

A We give thanks for the faithful who have gone before us (*especially*). Guide us in our earthly journey, that we may one day join them in your eternal kingdom. Merciful God,

C receive our prayer.

P Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

C Amen.

PEACE

P The peace of Christ be with you always.

C And also with you.

Please be seated.

OFFERING

SECOND OFFERING

Collected to benefit The Northeastern Pennsylvania Synod.

Please stand as you are able.

AS THE GRAINS OF WHEAT

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with - in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERTORY PRAYER

A Let us pray. Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

C Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

P It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ who calls us to follow his way of humble service and love, and so with the church on earth, all creation and the host of heaven we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Congregation:

The musical score is written for a congregation on a single treble clef staff. It begins with a key signature of three sharps (F#, C#, G#) and a 6/8 time signature. The melody consists of eighth and quarter notes, with some measures containing beamed eighth notes. The lyrics are written below the staff, aligned with the notes. The score is divided into five lines of music. The first line ends with a comma, the second with a semicolon, and the others with periods. The final measure of the fifth line ends with a double bar line.

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est! Bless - ed is the

One who comes in your name. Ho - san - na in the

high - est, ho - san - na in the high - est!

P You are indeed holy, gracious and merciful God: everything is filled with your glory. We give you thanks for your promise and presence which have sustained the faithful in this and every generation. Above all, we give you thanks for Jesus, born of Mary, who in word and deed announced your gentle rule of justice, reconciliation and peace.

On the night of his betrayal our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples saying: Take and eat; this is my body given for you... Do this for the remembrance of me. After supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering God's command to love one another, his life and death, his resurrection and his ascension, send now your Holy Spirit, that all of your promises may come to us and your whole creation. This we pray through Jesus Christ, our savior and our friend.

P Make us bold, O merciful God, to address you as our Abba as we pray:

C **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

INVITATION TO COMMUNION

P All people are called to Christ's table. Come, eat what is good.

Please prepare for the reception of Communion. Please be seated.

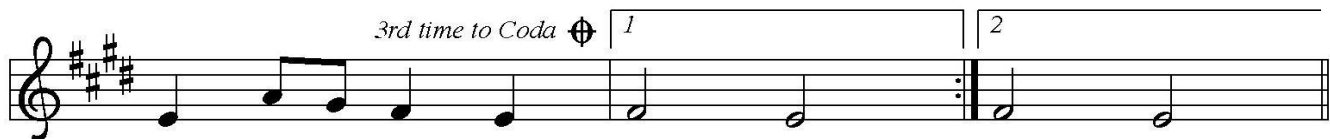
THANKS BE TO YOU



1 Praise to you, O God of mer - cy: thanks be to you for -
 2 From of old you loved and sought us: thanks be to you for -
 3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
 ev - er! Truth and jus - tice you have taught us:
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
 thanks be to you for - ev - er!
 thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.

⊕ Coda



ev - er! Thanks be to you for - ev - er!

Hymns Being Played During the Distribution of Communion:

Taste and See

#493 Red Hymnal

All Who Hunger, Gather Gladly

#461 Red Hymnal

Eat This Bread

#472 Red Hymnal

DISTRIBUTION OF COMMUNION

Holy Communion will be celebrated at the base of the steps or at your seats. All are welcome to receive the bread and the wine. Gluten free wafers and juice are also available. Children are welcome to receive a blessing and a fish cracker.

Please stand as you are able.

When all have received Communion:

P May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

C **Amen.**

A Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C **Amen.**

P May God bless us and keep us.
May God's face shine on us and be gracious to us.
May God look on us with favor and + give us peace.

C **Amen.**

ON EAGLE'S WINGS

#787 Red Hymnal

DISMISSAL

P Go in peace. Serve the Lord.

C **Thanks be to God.**

POSTLUDE

TODAY IN WORSHIP

Organist: Mark Jonkman (recorded)
Audio-Video Production: John Costanzo
Usher: David Abel
August Offering Counters: Shirley Kerbaugh and Kathy Brandt
August Altar Guild: Debbie Ealer

THIS WEEK AT ST. ANDREW'S

Sunday, August 9 9:30am Worship
Monday, August 10 7:00pm Congregation Council – Zoom
7:00pm Parent Partnership Support Group
Friday, August 14 7:30pm Crossroads AA
Sunday, August 16 9:30am Worship

ZOOM LINK FOR LIVE BROADCAST:

<https://us02web.zoom.us/j/82677651018?pwd=d1NSZ2V4NTVtMnFJaGp0Mm5GdTZrQT09>

By phone: +1 646-558-8656 (New York) or +1-312-626-6799 (Chicago) TOLL CHARGES MAY APPLY.

Meeting ID: 826 7765 1018 Passcode: 454700

MEMBERS CELEBRATING BIRTHDAYS THIS WEEK

Ryan Boylan, Sean Costanzo, Zion Grant, Kaylee McGowan, Lillian Merrick, Willian Merrick, Steven Steckel, and Sean Ward.

MEMBERS OF THE ST. ANDREW'S FAMILY IN NEED OF PRAYERS

Immediate Prayers: Colleen Connlain, Donna Doran, David Fretz, Leo, Lori Gilbert, Lori Guillen, Jerri Heebner, Melanie Lynn, Jim Pennoyer, Bob Skudera, and Steve.

Members Homebound/Nursing Home: Margaret Bennett, Shirley Curto, Lisa Detweiler, Carol Ehler, Carl Fisher, Joan Holland, Theresa Lawhead, Irene Neel, Doris Neumeyer, Jean Pleiss, Doris Wanamaker, and Marge Weidner.

Long Term Prayers: Jessica Arnoldi, Elaine Bobeck, Rodney Burda, Charlie, Dianna Dillian, Crystal DiLonardo, Michael DiLonardo, Debbie DiLonardo, Carol Ehler, Maj-Britt Enblom, Kevin Gallagher, Ryan Gorrie, Rich Heater, Karen Israel, David Jackson, Sandy Joyce, Jennifer, Kamilah, Keith, Ingvar Kjellberg, Carol Laustsen, David Laustsen, Eric Laustsen, Laura Lee Laustsen, Barbara Lindner, Pete Merluzzi, Nancy, Paul, Penny, Dan Philipps, Rachel, Lisa and Jim Reinish, Shirley, Ethel Shive, Danielle Smith, Andi Steckel, Melissa Steckel, and Doug VonNessen.

Service Members: Courtney Baskwell, Matthew Baskwell, Levi Birchfield, Kyle Callantine, Anthony Duginski, Vince Franchino, Elizabeth Gordon, Derek Hartman, Kristina Himmelreich, Jan-Oskar Kjellberg, Rhiannon Perry, Mark Pollard, and Joseph Suhr.

MUSIC CREDITS, COPYRIGHTS, AND LICENSING

The following license applies to all music in the Now the Feast Service as well as the ELW and With One Voice hymnals: One License - "Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-710141. All rights reserved."

Now the Feast and Celebration: OL #01108; **Gospel Verse:** OL #01111; **As the Grains of Wheat:** OL #01112; **The Great Thanksgiving:** OL #01113; **Eucharistic Acclamation 1, 2 or 3:** OL #01114; **Holy, Holy, Holy:** OL #G3488H; **Through Christ, With Christ, In Christ:** OL #01115; **Amen:** OL #01502.

Taste and See: OL #00155

All Who Hunger, Gather Gladly: OL #93815

Eat This Bread: OL #109956

Jesus, Savior, Pilot Me: In the Public Domain. Text: Edward Hopper, 1818-1888 Music: John Edgar Gould, 1822-1875 Tune Name Pilot

On Eagle's Wings: OL #80468