

ST. ANDREW'S LUTHERAN CHURCH

**Sunday, August 2, 2026
The Tenth Sunday After Pentecost**



ST. ANDREW'S LUTHERAN CHURCH

3900 Freemansburg Ave., Easton PA 18045

standrewspalmer.org

(610) 252-2258

Sunday, August 2, 2026

9:30am Worship Service

PRELUDE

ANNOUNCEMENTS

Please stand as you are able.

CONFESSION AND FORGIVENESS

P If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C **We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.**

P With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

C **Thanks be to God!**

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

NOW THE FEAST AND CELEBRATION

Refrain



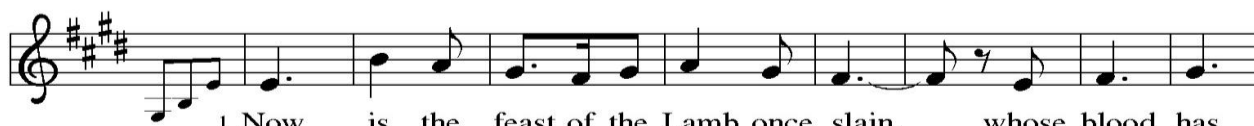
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.

Refrain



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.

Refrain



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

Refrain

SALUTATION

PRAYER OF THE DAY

A Let us pray. Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

C Amen.

Please be seated.

FIRST READING

L A reading from Isaiah, Chapter 55.

¹ Hear, everyone who thirsts; come to the waters;
and you who have no money, come, buy and eat!
Come, buy wine and milk without money and without price.

² Why do you spend your money for that which is not bread
and your earnings for that which does not satisfy?

Listen carefully to me, and eat what is good, and delight yourselves in rich food.

³ Incline your ear, and come to me; listen, so that you may live.

I will make with you an everlasting covenant, my steadfast, sure love for David.

⁴ See, I made him a witness to the peoples, a leader and commander for the peoples.

⁵ Now you shall call nations that you do not know,

and nations that do not know you shall run to you,
because of the Lord your God, the Holy One of Israel, for he has glorified you.

L Word of God, word of life.

C Thanks be to God.

SECOND READING

L A reading from Romans, Chapter Nine.

¹ I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

L Word of God, word of life.

C Thanks be to God.

Please stand as you are able.

GOSPEL VERSE

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Repeat optional*

GOSPEL: Matthew 14:13-21

P The Holy Gospel according to St. Matthew, the fourteenth chapter.

C **Glory to you, O Lord.**

P ¹³ Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶ Jesus said to them, "They need not go away; you give them something to eat." ¹⁷ They replied, "We have nothing here but five loaves and two fish." ¹⁸ And he said, "Bring them here to me." ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

P The Gospel of Our Lord.

C **Praise to you, O Christ.**

CHILDREN'S TIME

SERMON

Please stand as you are able.

BEHOLD, HOW PLEASANT

#649 Red Hymnal

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS

PEACE

P The peace of Christ be with you always.

C And also with you.

Please be seated.

OFFERING

SPECIAL MUSIC

Please stand as you are able.

AS THE GRAINS OF WHEAT

Refrain

As the grains of wheat once scat - tered on the hill were

gath - ered in - to one to be - come our bread; so may all your peo - ple from

all the ends of earth be gath - ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERTORY PRAYER

A Let us pray. Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

C Amen.

THE GREAT THANKSGIVING

The musical score is written for a Presider and a Congregation. It is in the key of D major (indicated by two sharps) and 4/4 time. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise." The score consists of five staves. The first staff is for the Presider, and the second is for the Congregation. The third staff is for the Presider, and the fourth is for the Congregation. The fifth staff is for the Presider. The lyrics are written below the notes.

Presider: The Lord be with you. *Congregation:* And al - so with

Presider: you. *Congregation:* Lift up your hearts. We

Presider: lift them to the Lord. Let us give

Congregation: thanks to the Lord our God. It is

Presider: right to give God thanks and praise.

P It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ who calls us to follow his way of humble service and love, and so with the church on earth, all creation and the host of heaven we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Congregation:

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#). The first staff begins with a 6/8 time signature. The second staff changes to 3/8 time, and the fifth staff changes to 6/8 time. The lyrics are: 'Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est! Bless - ed is the One who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est!'.

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est! Bless - ed is the

One who comes in your name. Ho - san - na in the

high - est, ho - san - na in the high - est!

P You are indeed holy, gracious and merciful God: everything is filled with your glory. We give you thanks for your promise and presence which have sustained the faithful in this and every generation. Above all, we give you thanks for Jesus, born of Mary, who in word and deed announced your gentle rule of justice, reconciliation and peace.

On the night of his betrayal our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples saying: Take and eat; this is my body given for you... Do this for the remembrance of me. After supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his command to love one another, his life and death, his resurrection and his ascension, we pray for his coming again, even as we cry:

Presider:

A - men. Come, Lord Je - sus. A -

Congregation:

men. Come, Lord Je - sus. A - men. Come, Lord

Je - sus. A - men. Come, Lord Je - sus.

P Send now, we pray, your Holy Spirit, that all of your promises may come to us and your whole creation.

Presider:

A - men. Come, Ho - ly Spir - it. A -

Congregation:

men. Come, Ho - ly Spir - it. A - men. Come, Ho - ly

Spir - it. A - men. Come, Ho - ly Spir - it.

P This we pray through Jesus Christ, our savior and our friend.

Congregation:

Through Christ, with Christ, in Christ, in the

u - ni - ty of the Spir - it, all glo - ry and hon - or is

yours, O God, now and for ev - er.

A - men.

P Make us bold, O merciful God, to address you as our Abba as we pray:

C **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

INVITATION TO COMMUNION

P All people are called to Christ's table. Come, eat what is good.

Please prepare for the reception of Communion. Please be seated.

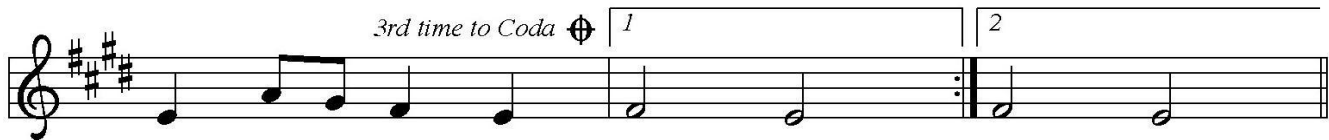
THANKS BE TO YOU



1 Praise to you, O God of mer - cy: thanks be to you for -
 2 From of old you loved and sought us: thanks be to you for -
 3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
 ev - er! Truth and jus - tice you have taught us:
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
 thanks be to you for - ev - er!
 thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.

⊕ Coda



ev - er! Thanks be to you for - ev - er!

Hymns Being Played During the Distribution of Communion:

I Received the Living God #477 Red Hymnal

Let All Mortal Flesh Keep Silence #490 Red Hymnal

O Bread of Life From Heaven #480 Red Hymnal

DISTRIBUTION OF COMMUNION

Holy Communion will be celebrated at the base of the steps or at your seats. All are welcome to receive the bread and the wine. Gluten free wafers and juice are also available. Children are welcome to receive a blessing and a fish cracker.

Please stand as you are able.

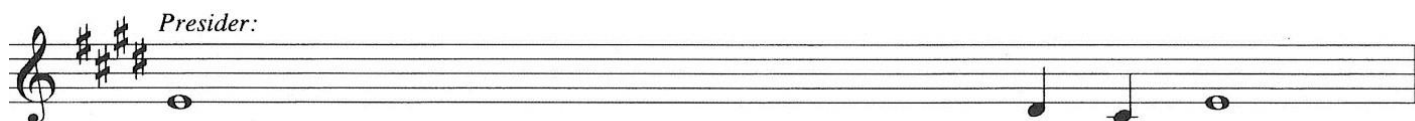
When all have received Communion:

P May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

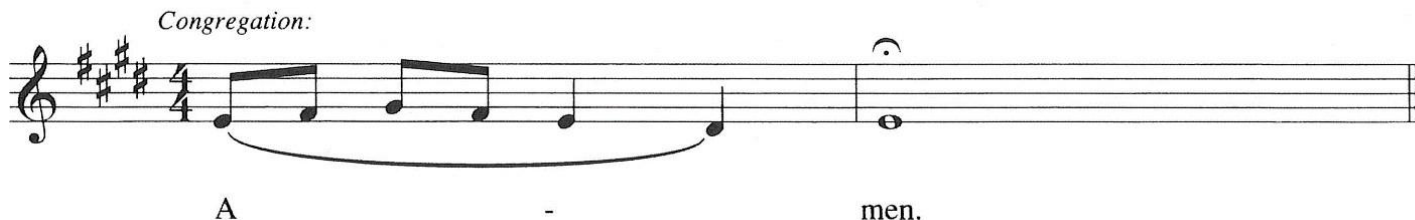
C **Amen.**

A Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C **Amen.**



May God bless us and keep us.
May God's face shine on us and be gracious to us.
May God look on us with favor and + give us peace.



LIFT HIGH THE CROSS

#660 Red Hymnal

DISMISSAL

P Go in peace. Serve the Lord.

C **Thanks be to God.**

POSTLUDE

TODAY IN WORSHIP

Organist: Mark Jonkman
Audio-Video Production: John Costanzo
Worship Assistant: Guy Ehler
Lector: Claire Sadler
Ushers: Kathy Brandt and David Abel
August Offering Counters: Shirley Kerbaugh and Kathy Brandt
August Altar Guild: Debbie Ealer

THIS WEEK AT ST. ANDREW'S

Sunday, August 2 9:30am Worship
Monday, August 3 7:00pm Parent Partnership Support Group
Friday, August 7 7:30pm Crossroads AA
Sunday, August 9 9:30am Worship

ZOOM LINK FOR LIVE BROADCAST:

<https://us02web.zoom.us/j/82677651018?pwd=d1NSZ2V4NTVtMnFJaGp0Mm5GdTZrQT09>

By phone: +1 646-558-8656 (New York) or +1-312-626-6799 (Chicago) TOLL CHARGES MAY APPLY.

Meeting ID: 826 7765 1018 Passcode: 454700

MEMBERS CELEBRATING BIRTHDAYS THIS WEEK

Andrew Bleice, Jonathan Bleice, Seth Phillips, Abby Rinda, and Amy Sales.

MEMBERS OF THE ST. ANDREW'S FAMILY IN NEED OF PRAYERS

Immediate Prayers: Colleen Connlain, Donna Doran, David Fretz, Lori Gilbert, Jerri Heebner, Melanie Lynn, Jim Pennoyer, and Steve.

Members Homebound/Nursing Home: Margaret Bennett, Shirley Curto, Lisa Detweiler, Carol Ehler, Carl Fisher, Joan Holland, Theresa Lawhead, Irene Neel, Doris Neumeyer, Jean Pleiss, Doris Wanamaker, and Marge Weidner.

Long Term Prayers: Jessica Arnoldi, Elaine Bobeck, Rodney Burda, Charlie, Dianna Dillian, Crystal DiLonardo, Michael DiLonardo, Debbie DiLonardo, Carol Ehler, Maj-Britt Enblom, Kevin Gallagher, Ryan Gorrie, Lori Guillen, Rich Heater, Karen Israel, David Jackson, Sandy Joyce, Jennifer, Kamilah, Keith, Ingvar Kjellberg, Carol Laustsen, David Laustsen, Eric Laustsen, Laura Lee Laustsen, Barbara Lindner, Pete Merluzzi, Nancy, Paul, Penny, Dan Philipps, Rachel, Lisa and Jim Reinish, Shirley, Ethel Shive, Danielle Smith, Andi Steckel, Melissa Steckel, and Doug VonNessen.

Service Members: Courtney Baskwell, Matthew Baskwell, Levi Birchfield, Kyle Callantine, Anthony Duginski, Vince Franchino, Elizabeth Gordon, Derek Hartman, Kristina Himmelreich, Jan-Oskar Kjellberg, Rhiannon Perry, Mark Pollard, and Joseph Suhr.

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Now the Feast and Celebration: OL #01108; **Gospel Verse:** OL #01111; **As the Grains of Wheat:** OL #01112; **The Great Thanksgiving:** OL #01113; **Eucharistic Acclamation 1, 2 or 3:** OL #01114; **Holy, Holy, Holy:** OL #G3488H; **Through Christ, With Christ, In Christ:** OL #01115; **Amen:** OL #01502.

I Received the Living God: Public Domain, TEXT Anonymous, MUSIC Anonymous TUNE Living God

Let All Mortal Flesh Keep Silence: Public Domain Text: Liturgy of St. James; tr. Gerard Moultrie, 1829–1885, alt. Music: French folk tune, 17th cent. Tune: Picardy

O Bread of Life From Heaven: Public Domain Text: Latin hymn, c. 1661; tr. Hugh T. Henry, 1862–1946, sts. 1, 3; tr. Philip Schaff, 1819–1893, st. 2 Music: Heinrich Isaac, 1450–1517; arr. Johann Sebastian Bach, 1685–1750 Tune: O Welt, ich muss dich lassen (isometric)

Lift High the Cross: George William Kitchin, Michael Robert Newbolt, Sydney Hugo Nicholson CCLI SONG #5169 Copyright License 11206629 Size B / Streaming License 20854361 Size B

Behold, How Pleasant: OL #31556