

ST. ANDREW'S LUTHERAN CHURCH

Sunday, June 7, 2026
The Second Sunday After Pentecost



ST. ANDREW'S LUTHERAN CHURCH

3900 Freemansburg Ave., Easton PA 18045

standrewspalmer.org

(610) 252-2258

Sunday, June 7, 2026

9:30am Worship Service

PRELUDE

ANNOUNCEMENTS

Please stand as you are able.

CONFESSION AND FORGIVENESS

P If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P Most merciful God,

C We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit what we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.

P With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

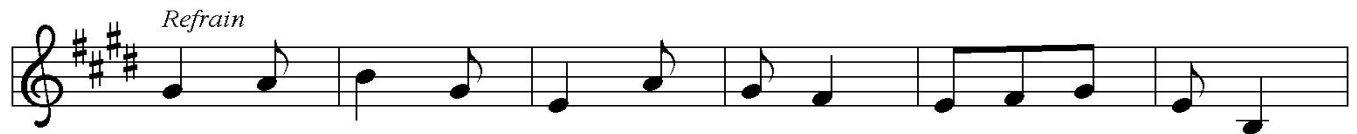
C Thanks be to God!

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

NOW THE FEAST AND CELEBRATION



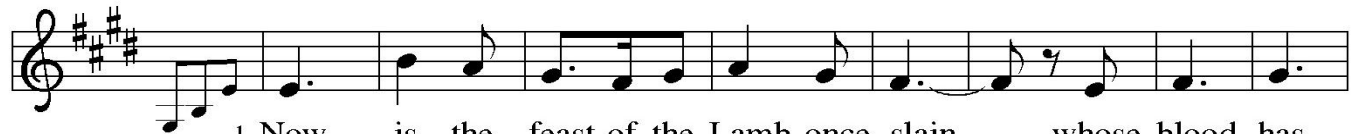
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



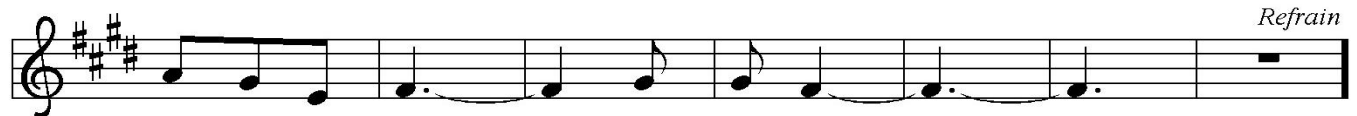
1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

SECOND READING

L A reading from Romans, Chapter Four.

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness."

²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

L Word of God, word of life.

C Thanks be to God.

Please stand as you are able.

GOSPEL VERSE

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Repeat optional*

GOSPEL: Matthew 9:9-13, 18-26

P The Holy Gospel according to St. Matthew, the ninth chapter.

C **Glory to you, O Lord.**

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners." ¹⁴ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁵ And Jesus got up and followed him, with his disciples. ¹⁶ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ¹⁷ for she was saying to herself, "If I only touch his cloak, I will be made well." ¹⁸ Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ¹⁹ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁰ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²¹ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²² And the report of this spread through all of that district.

P The Gospel of Our Lord.

C **Praise to you, O Christ.**

CHILDREN'S TIME

SERMON

Please stand as you are able.

There is a Balm in Gilead

#614 Red Hymnal

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS

P Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

A God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace,

C hear our prayer.

A God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace,

C hear our prayer.

A God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace,

C hear our prayer.

A God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need (*especially*). God of grace,

C hear our prayer.

A God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace,

C hear our prayer.

Here other intercessions may be offered.

A God of life, we give you thanks for saints whose lives revealed your faithfulness (*like Seattle, chief of the Duwamish Confederacy, whom the church remembers today*). May remembering their faithfulness strengthen our own. God of grace,

C hear our prayer.

P Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

C Amen.

PEACE

P The peace of Christ be with you always.

C And also with you.

Please be seated.

OFFERING

SPECIAL MUSIC

Please stand as you are able.

AS THE GRAINS OF WHEAT

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with - in our midst,
2 Let this be a fore-taste of all that is to come when



Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

P It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ who calls us to follow his way of humble service and love, and so with the church on earth, all creation and the host of heaven we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Congregation:

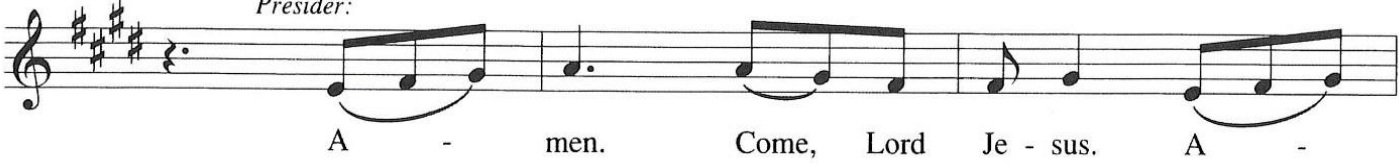
Ho - ly, ho - ly, ho - ly are you, God of pow - er and
 might; Heav - en and earth are filled with your
 glo - ry. Ho - san - na in the high - est! Bless - ed is the
 One who comes in your name. Ho - san - na in the
 high - est, ho - san - na in the high - est!

P You are indeed holy, gracious and merciful God: everything is filled with your glory. We give you thanks for your promise and presence which have sustained the faithful in this and every generation. Above all, we give you thanks for Jesus, born of Mary, who in word and deed announced your gentle rule of justice, reconciliation and peace.

On the night of his betrayal our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples saying: Take and eat; this is my body given for you... Do this for the remembrance of me. After supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.


Remembering his command to love one another, his life and death, his resurrection and his ascension, we pray for his coming again, even as we cry:

Presider:

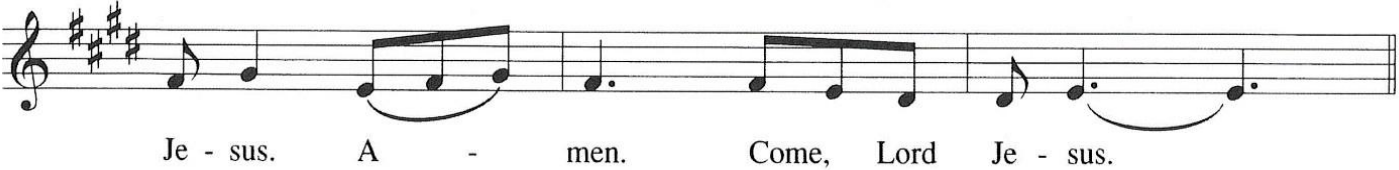


A - men. Come, Lord Je - sus. A -

Congregation:




men. Come, Lord Je - sus. A - men. Come, Lord



Je - sus. A - men. Come, Lord Je - sus.

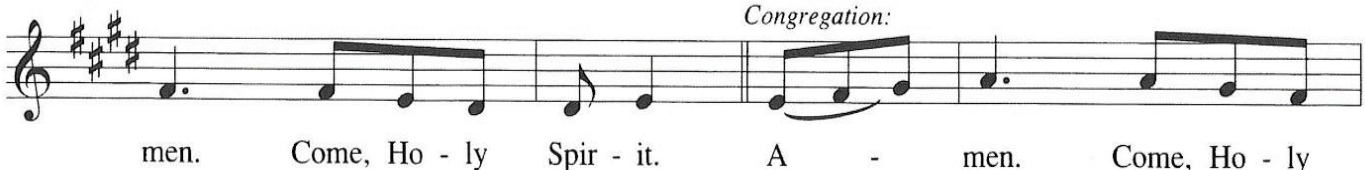
P Send now, we pray, your Holy Spirit, that all of your promises may come to us and your whole creation.

Presider:




A - men. Come, Ho - ly Spir - it. A -

Congregation:



men. Come, Ho - ly Spir - it. A - men. Come, Ho - ly



Spir - it. A - men. Come, Ho - ly Spir - it.

P This we pray through Jesus Christ, our savior and our friend.

Congregation:

Through Christ, with Christ, in Christ, in the
u - ni - ty of the Spir - it, all glo - ry and hon - or is
yours, O God, now and for ev - er.
A - men.

P Make us bold, O merciful God, to address you as our Abba as we pray:

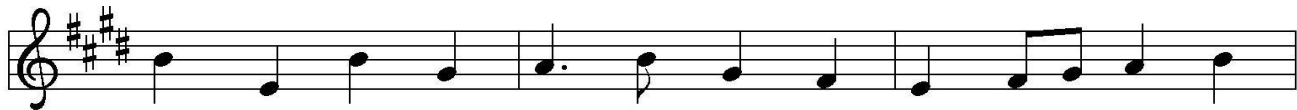
C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

P All people are called to Christ's table. Come, eat what is good.

Please prepare for the reception of Communion. Please be seated.

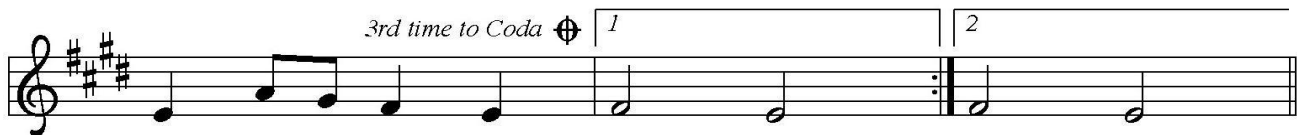
THANKS BE TO YOU



1 Praise to you, O God of mer - cy: thanks be to you for -
 2 From of old you loved and sought us: thanks be to you for -
 3 Praise to you, O God of mer - cy: thanks be to you for -



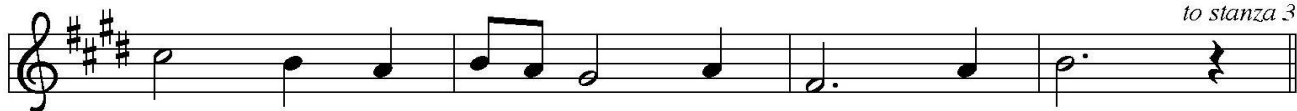
ev - er! Rais - ing high the weak and low - ly:
 ev - er! Truth and jus - tice you have taught us:
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
 thanks be to you for - ev - er!
 thanks be to you for -



Strong is your faith - ful-ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.

♠ Coda



ev - er! Thanks be to you for - ev - er!

Hymns Being Played During the Distribution of Communion:

<i>The King of Love My Shepherd Is</i>	#502 Red Hymnal
<i>We Come to the Hungry Feast</i>	#479 Red Hymnal
<i>What Feast of Love</i>	#487 Red Hymnal

DISTRIBUTION OF COMMUNION

Holy Communion will be celebrated at the base of the steps or at your seats. All are welcome to receive the bread and the wine. Gluten free wafers and juice are also available. Children are welcome to receive a blessing and a fish cracker.

Please stand as you are able.

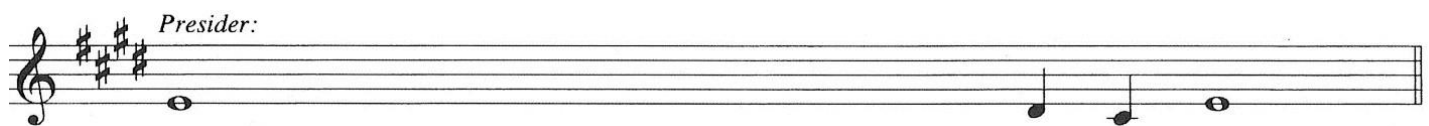
When all have received Communion:

P May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

C **Amen.**

A Let us pray. Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray.

C **Amen.**

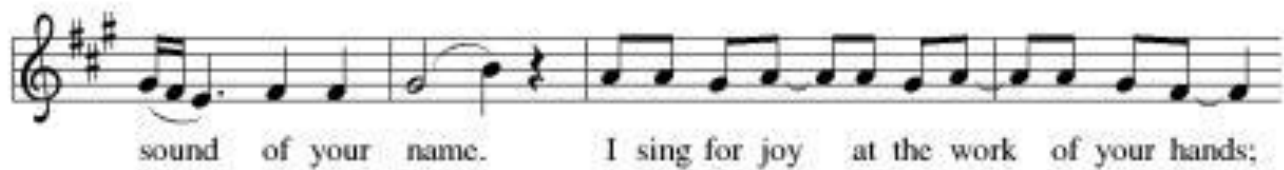
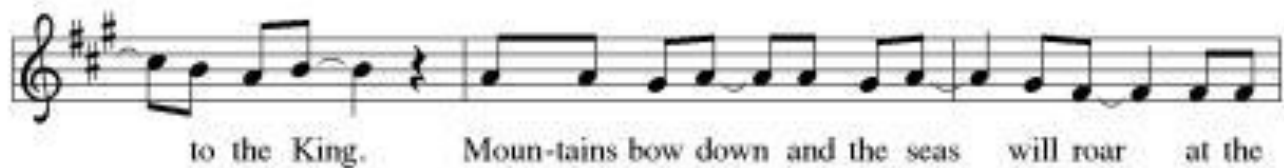


May God bless us and keep us.
May God's face shine on us and be gracious to us.
May God look on us with favor and + give us peace.



A - men.

SHOUT TO THE LORD



DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

TODAY IN WORSHIP

Organist: Mark Jonkman
Audio-Video Production: John Costanzo
Usher: Kathy Brandt and Sue Pettit
Greeter: Tracy Payonk
Offering Counters: Donna George and Janet Rhymer
Altar Guild: Linda Trigiani

THIS WEEK AT ST. ANDREW'S

Monday, June 8 7:00pm Congregation Council - Zoom
7:00pm Parent Partnership Support Group
Tuesday, June 9 7:00pm Easton Musical Arts
Wednesday, June 10 10:00am St. Andrew's Women – Social Room
Friday, June 12 7:30pm Crossroads AA
Sunday, June 14 9:30am Worship
3:00pm Easton Musical Arts Concert

Zoom link for Live Broadcast:

<https://us02web.zoom.us/j/82677651018?pwd=d1NSZ2V4NTVtMnFJaGp0Mm5GdTZrQT09>

By phone: +1 646-558-8656 (New York) or +1-312-626-6799 (Chicago) TOLL CHARGES MAY APPLY.

Meeting ID: 826 7765 1018 Passcode: 454700

Members Celebrating Birthdays This Week:

Karen Barilone, Malia Bennett, Drew Costanzo, Steve Dutko, Lorree Guydish, Sean Guydish, Scott Klabunde, Chris Lynn, Nathaniel Oraschin, Glenda Prideaux, Robin Reese, and Lincoln Sadler.

***Members of the St. Andrew's Family in Need of Prayers**

Music credits, copyrights, and licensing...

The following license applies to all music in the Now the Feast Service as well as the ELW and With One Voice hymnals: One License - "Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-710141. All rights reserved."

Now the Feast and Celebration: OL #01108; **Gospel Verse:** OL #01111; **As the Grains of Wheat:** OL #01112; **The Great Thanksgiving:** OL #01113; **Eucharistic Acclamation 1, 2 or 3:** OL #01114; **Holy, Holy, Holy:** OL #G3488H; **Through Christ, With Christ, In Christ:** OL #01115; **Amen:** OL #01502.

Let There Be Praise: CCLI #20670 Copyright License 11206629 Size B / Streaming License 20854361 Size B