

# ST. ANDREW'S CHURCH

## Ash Wednesday

March 5, 2025

7:00pm Worship Service



3900 Freemansburg Ave., Easton PA 18045  
(610) 252-2258

## **TODAY IN WORSHIP**

**Worship Leader:** Pastor Thomas Neel  
**Organist:** Mark Jonkman  
**Audio-Video Production:** John Costanzo

**The Zoom link can now be found at the end of the bulletin.**

### **GREETING**

**P** The Lord be with you.  
**C** **And also with you.**

### **PRAYER OF THE DAY**

**P** Let us pray. Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**C** **Amen**

*Please be seated.*

### **FIRST READING: Joel 2:1–2, 12–17**

**L** Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near — <sup>2</sup>a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. <sup>12</sup>Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; <sup>13</sup>rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. <sup>14</sup>Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God? <sup>15</sup>Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; <sup>16</sup>gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. <sup>17</sup>Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

**L** The word of the Lord.  
**C** **Thanks be to God.**

**PSALM: Psalm 51:1–17** (spoken responsively)

<sup>1</sup>Have mercy on me, O God, according to your steadfast love; in your great compassion blot out my offenses.

<sup>2</sup>**Wash me through and through from my wickedness, and cleanse me from my sin.**

<sup>3</sup>For I know my offenses, and my sin is ever before me.

<sup>4</sup>**Against you only have I sinned and done what is evil in your sight; so you are justified when you speak and right in your judgment.**

<sup>5</sup>Indeed, I was born steeped in wickedness, a sinner from my mother's womb.

<sup>6</sup>**Indeed, you delight in truth deep within me, and would have me know wisdom deep within.**

<sup>7</sup>Remove my sins with hyssop, and I shall be clean; wash me, and I shall be purer than snow.

<sup>8</sup>**Let me hear joy and gladness, that the body you have broken may rejoice.**

<sup>9</sup>Hide your face from my sins, and blot out all my wickedness.

<sup>10</sup>**Create in me a clean heart, O God, and renew a right spirit within me.**

<sup>11</sup>Cast me not away from your presence, and take not your Holy Spirit from me.

<sup>12</sup>**Restore to me the joy of your salvation and sustain me with your bountiful Spirit.**

<sup>13</sup>Let me teach your ways to offenders, and sinners shall be restored to you.

<sup>14</sup>**Rescue me from bloodshed, O God of my salvation, and my tongue shall sing of your righteousness.**

<sup>15</sup>O Lord, open my lips, and my mouth shall proclaim your praise.

<sup>16</sup>**For you take no delight in sacrifice, or I would give it.**

**You are not pleased with burnt offering.**

<sup>17</sup>The sacrifice of God is a troubled spirit; a troubled and broken heart, O God, you will not despise.

**SECOND READING: 2 Corinthians 5:20b-6:10**

L We entreat you on behalf of Christ, be reconciled to God. <sup>24</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. <sup>6:1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see--we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

L The word of the Lord.

C **Thanks be to God.**

*Please stand as you are able.*

## **GOSPEL: Matthew 6:1-6, 16-21**

**P** The Holy Gospel according to St. Matthew, the sixth chapter.

**C** **Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>1</sup>“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. <sup>2</sup>“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup>But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your alms may be done in secret; and your Father who sees in secret will reward you<sup>5</sup>“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup>But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. <sup>16</sup>“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup>But when you fast, put oil on your head and wash your face, <sup>18</sup>so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. <sup>19</sup>“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup>but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.”

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

*Please be seated.*

## **SERMON**

**HYMN OF THE DAY**

**The Glory of These Forty Days**

Hymnal #320

## **INVITATION TO LENT**

**P** Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

## CONFESSION OF SIN

P Let us confess our sin in the presence of God and of one another. Most holy and merciful God,  
C **we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.**

P We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

C **Have mercy on us, O God.**

P We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

C **Have mercy on us, O God.**

P Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

C **Have mercy on us, O God.**

P Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

C **Have mercy on us, O God.**

P Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

C **Have mercy on us, O God.**

P Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

C **Have mercy on us, O God.**

P Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

C **Have mercy on us, O God.**

P Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

C **Have mercy on us, O God.**

P Restore us, O God, and let your anger depart from us.

C **Hear us, O God, for your mercy is great.**

*Please be seated.*

## IMPOSITION OF ASHES

P Almighty God, you have created us out of the dust of the earth. Bless these ashes and those who receive them. May this sign of our mortality and penitence remind us that only by the cross of our Lord Jesus Christ are we given eternal life; through Jesus Christ our Savior and Lord.

C **Amen.**

*Those who desire to receive ashes come forward. Ashes are applied to the forehead of each person with the words: Remember that you are dust, and to dust you shall return.*

*After all who desire ashes have received them, the minister leads the congregation in the conclusion of the confession.*

P Accomplish in us, O God, the work of your salvation,  
C **that we may show forth your glory in the world.**  
P By the cross and Passion of your Son, our Savior,  
C **bring us with all your saints to the joy of his resurrection.**  
P Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.  
C **Amen.**

### **APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Please stand as you are able.*

### **PRAYERS OF INTERCESSION**

P Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

*A brief silence.*

A God of our journeys, we pray for the church as the season of Lent begins. Guide your people in spiritual practices and preparation for baptism. Strengthen communities of faith in discipleship and witness for the sake of the gospel. God, in your mercy,

C **receive our prayer.**

A God of creation, we pray for the earth. As you once brought forth life from the dust, breathe healing and renewal into all places where ecosystems are stretched and strained. Nurture organic cycles of life, death, and rebirth. God, in your mercy,

C **receive our prayer.**

A God of the nations, we pray for an end to wars and occupations that reduce communities to ash. Turn leaders away from fearful decision-making, and lead all people into the justice and compassion of your reign. God, in your mercy,

C **receive our prayer.**

A God of the suffering, we pray for all who live with any pain. Comfort people living with chronic or terminal illnesses, addictions, or anxiety. Grant that all who dwell in the dust of grief may know your presence there. God, in your mercy,

C **receive our prayer.**

A God of community, we pray for those who accompany the dying: for first responders, health care and hospice workers, chaplains, and those who facilitate burials of the dead. Sustain them as they serve their neighbors in life and death with dignity and care. God, in your mercy,

C **receive our prayer.**

*Here other intercessions may be offered.*

P God of the cross, we give thanks for those who have completed their lives on earth and have returned to you. Strengthen us with the promise that within the ashes of death are the seeds of resurrection life. God, in your mercy,

**C receive our prayer.**

P Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

**C Amen.**

### **GREAT THANKSGIVING (Spoken)**

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.

### **THANKSGIVING AT THE TABLE**

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### **LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### **INVITATION TO COMMUNION**

P Taste and see that the Lord is good.

*Please be seated.*

## **DISTRIBUTION OF COMMUNION**

*Holy Communion will be celebrated at the base of the steps this day or at your seats. Gluten free wafers are available for those who want them.*

*Please stand as you are able. When all have received Communion:*

**P** May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

**C** **Amen.**

## **PRAYER AFTER COMMUNION**

**P** Let us pray. *A brief silence is kept.*

Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## **BLESSING**

**P** Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

**C** **Amen.**

## **DISMISSAL**

**A** Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit

**C** **Thanks be to God.**

*Please depart in silence.*

### **Zoom link for Live Broadcast:**

<https://us02web.zoom.us/j/82677651018?pwd=d1NSZ2V4NTVtMnFJaGp0Mm5GdTZrQT09>

By phone: +1 646-558-8656 (New York) or +1-312-626-6799 (Chicago) TOLL CHARGES MAY APPLY.

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